INDEX

NAMES OF CONTRIBUTORS ARE PRINTED IN SMALL CAPITALS

"A Lover of the Chair."—HARTLEY ALEXANDER, 685.
Abstracts of Psychological Articles.—F. L. WELLS, 468, 693.
ACHILLES, EDITH MULHALL.—March's Toward Racial Health, 192.
Affective Psychology, A Note for the History of.—GEORGE BOAS, 157.
AIKIN, WILFORD M.—Jerusalem's Problems of the Secondary Teacher, 719.
ALEXANDER, HARTLEY B.—"A Lover of the Chair," 685.
Philosophy in Deliquescence, 617.
American Philosophical Association, Nineteenth Annual Meeting of the.—HELEN HUSS PARKHURST, 94.
Philosophical Asssociation, Eastern Division of: Preliminary Announcement of Annual Meeting.—A. H. JONES, 688.
Psychological Association, Twenty-eighth Annual Meeting of.—ARTHUR I. GATES, 125.
Anthropology, A Note on the Relation of Psychology to.—MADISON BENTLEY, 345.
and History, Motive and Caprice in.—W. D. WALLIS, 197.
Aristotelian Society Proceedings, 1918–1919.—H. T. COSTELLO, 159.
Society's Problems of Science and Philosophy.—JAMES GUTMANN, 415.
Association, The Basis of Human.—HENRY W. WRIGHT, 421.

BABBITT, IRVING.—Rousseau and Conscience, 186.
Babbitt's Rousseau and Romanticism.—ALBERT SCHINZ, 20.
BARROW, GEORGE A.—A Via Media between Realism and Idealism, 234.
Bases of Croce's Logic: A Criticism.—J. E. TURNER, 462.
Basis of Human Association, The.—HENRY W. WRIGHT, 421.
BOAS, GEORGE.—A Note for the History of Affective Psychology, 157.
Guthrie's translation of Plotinus's Complete Works, 349.
Body and Mind, Dr. Wilson Carr's Theory of the Relation Between.—J. E. TURNER, 268.
BREITWIESER, J. V.—Hunter's General Psychology, 137.
Bridges's Abnormal Psychology.—C. S. YOAKUM, 418.
BRIGHTMAN, EDGAR SHEFFIELD.—Modern Idealism, 533.
BROWN, HAROLD CHAPMAN.—The Problem of Philosophy, 281.
BUERMEYER, LAURENCE.—Prof. Dewey's Analysis of Thought, 673.
BUSH, WENDELL T.—The Present Situation in Philosophy, 169.
Behaviorism and Indirect Responses.—PEARL HUNTER WEBER, 663.
Biology, Truth, Value and.—F. C. S. SCHILLER, 36.
BIXLER, J. S.—Macintosh's Theology as an Empirical Science, 245.
BOGGS, LUCINDA PEARL.—A Glimpse into Mysticism and the Faith State, 708.

CALKINS, MARY WHITON.—The Metaphysical Monist as a Sociological Pluralist, 681.
CARR, H. WILDON.—"Dr. Wildon Carr's Theory of the Relation between Mind and Body," 579.
Carr's Theory of the Relation between Body and Mind, Dr. Wildon.—J. E. TURNER, 268.
CHANDLER, ALBERT R.—The Nature of Esthetic Objectivity, 632.
Christianity and History.—JAMES T. SHOTWELL, 85, 113, 141.
CODY, SHERWIN.—Enlarging the Scope of Mental Measurement, 572.
COLLINS, MARIE T.—Spaulding's Freedom of the Reason, 150.
Common-Sense Level, From the.—SHERLOCK BRONSON GASS, 5.
Community, Logical Implicates of the.—DAVID F. SWENSON, 253.
Comparative Psychology, The Scope and Genesis of.—A. A. ROBACK, 654.
Concepts, Professor Henderson's "Fitness" and the Locus of.—EDWIN B. HOLT, 365.
Conscience, Rousseau and.—IRVING BABBITT, 186.
Consciousness, The Obsolescence of.—HELEN HUSS PARKHURST, 596.
Constant, The Logical Necessity of in the Concept of Space.—KERBY S. MILLER, 437.
COOLEY, WILLIAM FORBES.—Cunningham's An Introduction to Philosophy, 272.
COOVER, J. E.—Crawford's Experiments in Psychical Science, 583.
COSTELLO, H. T.—Proceedings of the

Aristotelian Society, 1918–19, 159.
Professor Dewey's "Judgments of Practise," 449.
Whitehead's An Enquiry Concerning the Principles of Natural Knowledge, 326.
Course in Philosophy, A New Content.—GREGORY D. WALCOTT, 408.
Crawford's Experiments in Psychical Science.—J. E. COOVER, 583.
CREIGHTON, J. E.—Philosophy as the Art of Affixing Labels, 225.
Croce's Logic, The Bases of: A Criticism.—J. E. TURNER, 462.
Cunningham's An Introduction to Philosophy.—WM. FORBES COOLEY, 272.

DAVIS, TENNEY L.—De Profanitate, 309.
DE LAGUNA, THEODORE.—Smith's Non-Aristotelian Logic, 529.
The Lesser Hippias, 550.
De Profanitate.—TENNEY L. DAVIS, 309.
Dewey's Analysis of Thought, Professor.—LAURENCE BUERMEYER, 673.
"Judgments of Practise," Professor.—H. T. COSTELLO, 449.
Distribution of the Predicate, The.—RAY H. DOTTERER, 519.
Dr. Wildon Carr's Theory of the Relation between Body and Mind.—J. E. TURNER, 268.
"Dr. Wildon Carr's Theory of the Relation of Mind and Body."—H. WILDON CARR, 579.
DOTTERER, RAY H.—The Distribution of the Predicate, 519.

Eastern Division of the American Philosophical Association: Announcement of Annual Meeting.—A. H. JONES, 688.
Programme of Annual Meeting, 720.
East's and Jones's Inbreeding and Outbreeding.—ALEXANDER WEINSTEIN, 388.
EATON, RALPH M.—The Logic of Probable Propositions, 44.
Elementary and Reflective Judgments, The Logical Status of.—RUPERT CLENDÓN LODGE, 214.
Judgments from Logic, Shall We Exclude?—L. E. HICKS, 493.
Ellwood's The Social Problem.—WILLIAM F. OGBURN, 636.
Ends and Means in Ethical Theory.—STERLING P. LAMPRECHT, 505.
Enlarging the Scope of Mental Measurement.—SHERWIN CODY, 572.
Espinoza's La Evolución Democrática.—WILLIAM R. SHEPHERD, 501.
"Essence," Professor Strong's Theory of.—A. K. ROGERS, 61.
Esthetic Objectivity, The Nature of.—ALBERT R. CHANDLER, 632.
Ethical Theory, Ends and Means in.—STERLING P. LAMPRECHT, 505.
Ethics, The Need for a Pluralistic Emphasis in.—STERLING P. LAMPRECHT, 561.
Examination of Certain Hypotheses in Mental Tests, The Need for an.—BEARDSLEY RUML, 57.

Faith State, A Glimpse into Mysticism and the.—LUCINDIA PEARL BOGGS, 708.
FITE, WARNER.—Ritter's Organismal Conception of Life, 29.
"Fitness" and the Locus of Concepts, Professor Henderson's.—EDWIN B. HOLT, 365.
Flournoy's Métaphysique et Psychologie.—JOSEPH LOUIS PERRIER, 191.
Freedom of the Reason, Spaulding's.—MARIE T. COLLINS, 150.
FRIESS, HORACE L.—Turner's An Examination of William James's Philosophy, 522.
From the Common-Sense Level.—SHERLOCK BRONSON GASS, 5.

GASS, SHERLOCK BRONSON.—From the Common-Sense Level, 5.
GATES, ARTHUR I.—The Twenty-eighth Annual Meeting of the American Psychological Association, 125.
Giving Up the Ghost.—ETHEL E. SABIN, 701.
Glimpse into Mysticism and the Faith State, A.—LUCINDA PEARL BOGGS, 708.
GUTHRIE, EDWIN.—Smith's Letters on Logic, 558.
Guthrie's translation of Plotinus's Complete Works.—GEORGE BOAS, 349.
GUTMANN, JAMES.—Aristotelian Society's Problems of Science and Philosophy, 415.

Hartman's Æsthetics.—HELEN HUSS PARKHURST, 526.
HENDERSON, LAWRENCE J.—The Locus of Teleology in a Mechanistic Universe, 430.
HICKS, L. E.—Normal Logic or the Science of Order, 393.
Shall We Exclude Elementary Judgments from Logic? 493.
History, Christianity and.—JAMES T. SHOTWELL, 85, 113, 141.
Motive and Caprice in Anthropology and.—W. D. WALLIS, 197.
of Affective Psychology, A Note for.—GEORGE BOAS, 157.
HOERNLÉ, R. F. ALFRED.—Sheldon's Strife of Systems and Productive Duality, 101.

HOLLINGWORTH, H. L.—Watts's Echo Personalities, 586.
HOLLINGWORTH, LETA S.—Von Hug-Hellmuth's A Study of the Mental Life of the Child, 52.
HOLT, EDWIN B.—Professor Henderson's "Fitness" and the Locus of Concepts, 365.
Huber's Ueber den Einfluss von optischem oder akustichem Reiz und grammatikalischer Form des Reizwortes auf dem Assoziationsvorang. —F. L. WELLS, 241.
Human Association, The Basis of.—HENRY W. WRIGHT, 421.
Hunter's General Psychology.—J. V. BREITWIESER, 137.
Hypotheses in Mental Tests, The Need for an Examination of Certain.—BEARDSLEY RUML, 57.

Idealism, A Via Media between Realism and.—GEORGE A. BARROW, 234.
Modern. — EDGAR SHEFFIELD BRIGHTMAN, 533.
Ideality of Values, The.—GERALD A. KATUIN, 381.
Interactionism, Pragmatism, as.—ARTHUR O. LOVEJOY, 589, 622.
Instrumentalism, Some Lingering Misconceptions of.—A. W. MOORE, 514.
Intelligence and Mental Tests.—J. R. KANTOR, 260.

Jerusalem's Problems of the Secondary Teacher.—WILFORD M. AIKIN, 719.
Journals and New Books, 27, 54, 81, 111, 138, 165, 193, 222, 248, 276, 306, 335, 362, 390, 419, 447, 475, 502, 530, 559, 587, 614, 641, 671, 699, 719.
Judgments from Logic, Shall We Exclude Elementary?—L. E. HICKS, 493.
of Practise, Professor Dewey's.—H. T. COSTELLO, 449.
The Logical Status of Elementary and Reflective.—RUPERT CLENDON LODGE, 214.

KANTOR, J. R.—Intelligence and Mental Tests, 260.
KATUIN, GERALD A.—The Ideality of Values, 381.
Knowledge, A Theory of which Foregoes Metaphysics: A Reply to Dr. Schiller.—JOHN WARBEKE, 120.

Labels, Philosophy as the Art of Affixing.—J. E. CREIGHTON, 225.
LAMPRECHT, STERLING P.—Ends and Means in Ethical Theory, 505.
Philosophy, 667.
Sorley's A History of English Philosophy, 667.
The Need for a Pluralistic Emphasis in Ethics, 561.
Laski's Authority in the Modern State. —STERLING D. SPERO, 302.
Leighton's the Field of Philosophy.—ROY WOOD SELLARS, 79.
Lesser Hippias, The.—THEODORE DE LAGUNA, 550.
LEWIS, C. I.—Lodge's An Introduction to Modern Logic, 498.
Strict Implication—an Emendation, 300.
Lewis's A Survey of Symbolic Logic. —NORBERT WIENER, 78.
Life, Ritter's Organismal Conception of.—WARNER FITE, 29.
The Place of in Nature.—RALPH S. LILLIE, 477.
LILLIE, RALPH S.—The Place of Life in Nature, 477.
Link's Employment Psychology.—A. T. POFFENBERGER, 110.
Locus of Concepts, Professor Henderson's "Fitness" and the.—EDWIN B. HOLT, 365.
of Teleology in a Mechanistic Universe, The.—LAWRENCE J. HENDERSON, 430.
LODGE, RUPERT CLENDON.—The Logical Status of Elementary and Reflective Judgments, 214.
Lodge's An Introduction to Modern Logic.—C. I. LEWIS, 498.
Logic of Probable Propositions, The. —RALPH M. EATON, 44.
or the Science of Order, Normal. —L. E. HICKS, 393.
Shall We Exclude Elementary Judgments from?—L. E. HICKS, 493.
The Bases of Croce's: A Criticism. —J. E. TURNER, 462.
Logical Implicates of the Community, The.—DAVID F. SWENSON, 253.
Necessity of a Constant in the Concept of Space, The.—KERBY S. MILLER, 437.
Status of Eementary and Reflective Judgments, The.—RUPERT CLENDON LODGE, 214.
Lossky's The Intuitive Basis of Knowledge.—GEORGE A. BARROW, 234.
LOVEJOY, ARTHUR O.—Pragmatism as Interactionism, 589, 622.
LYMAN, EUGENE W.—Wallis's Messiahs, Christian and Pagan, 613.

MCCLURE, M. T.—Scott's Syndicalism and Philosophical Realism, 715.
Macintosh's Theology as an Empirical Science.—J. S. BIXLER, 245.
March's Toward Racial Health.—EDITH MULHALL ACHILLES, 192.
MASON, DANIEL GREGORY.—Watt's The Foundations of Music, 556.
Matter, Relativity, Nature and.—J. E. TURNER, 606.

Mechanistic Universe, The Locus of Teleology in a.—LAWRENCE J. HENDERSON, 430.
Mental Measurement, Enlarging the Scope of.—SHERWIN CODY, 572.
Tests, Intelligence and.—J. R. KANTOR, 360.
Tests, The Need for an Examination of Certain Hypotheses in.—BEARDSLEY RUML, 57.
Metaphysical Monist as a Sociological Pluralist, The.—MARY WHITON CALKINS, 681.
Metaphysics, A Theory of Knowledge which Foregoes: A Reply to Dr. Schiller.—JOHN WARBEKE, 120.
The Place of.—F. C. S. SCHILLER, 455.
MILLER, KERBY S.—The Logical Necessity of a Constant in the Concept of Space, 437.
MILLS, FREDERICK C.—Taussig's Free Trade, the Tariff and Reciprocity, 334.
Mind, Dr. Wildon Carr's Theory of the Relation between Body and.—J. E. TURNER, 268.
Modern Idealism.—EDGAR SHEFFIELD BRIGHTMAN, 533.
Monist as a Sociological Pluralist, The Metaphysical.—MARY WHITON CALKINS, 681.
MOORE, A. W.—Some Lingering Misconceptions of Instrumentalism, 514.
Morgan's the Physical Basis of Heredity.—ALEXANDER WEINSTEIN, 386.
Motive and Caprice in Anthropology and History.—W. D. WALLIS, 197.
Mysticism and the Faith State, A Glimpse into.—LUCINDA PEARL BOGGS, 708.

Nature and Matter, Relativity.—J. E. TURNER, 606.
of Esthetic Objectivity, The.—ALBERT R. CHANDLER, 632.
The Place of Life in.—RALPH S. LILLIE, 477.
Need for a Pluralistic Emphasis in Ethics, The.—STERLING P. LAMPRECHT, 561.
for an Examination of Certain Hypotheses in Mental Tests, The.—BEARDSLEY RUML, 57.
New Content Course in Philosophy, A.—GREGORY D. WALCOTT, 408.
Nineteenth Annual Meeting of the American Phiosophical Association, The.—HELEN HUSS PARKHURST, 94.
Normal Logic or the Science of Order.—L. E. HICKS, 393.
Note for the History of Affective Psychology, A.—GEORGE BOAS, 157.
on Dr. Strong's Realism.—WILLIAM M. SALTER, 205.
on the Relation of Psychology to Anthropology.—MADISON BENTLEY, 345.
Notes and News, 28, 55, 82, 112, 139, 167, 194, 223, 249, 278, 307, 336, 364, 391, 420, 448, 476, 504, 532, 560, 588, 616, 643, 670, 700, 720.

Obsolescence of Consciousness, The.—HELEN HUSS PARKHURST, 596.
OGBURN, WILLIAM F.—Ellwood's The Social Problem, 636.
Order, Normal Logic or the Science of.—L. E. HICKS, 393.

PARKER, DEWITT H.—Richardson's Spiritual Pluralism and Recent Philosophy, 611.
PARKHURST, HELEN HUSS.—Hartman's Æsthetics, 526.
The Nineteenth Annual Meeting of the American Philosophical Association, 94.
The Obsolescence of Consciousness, 596.
Partridge's The Psychology of Nations.—HERBERT W. SCHNEIDER, 441.
PERRIER, JOSEPH LEWIS.—Flourney's Métaphysique et Psychologie, 191.
Philosophical Association, The Nineteenth Annual Meeting of the American.—HELEN HUSS PARKHURST, 94.
Association, The Twentieth Annual Meeting of the Western.—EDWARD L. SCHAUB, 315.
Philosophy, A New Content Course in.—GREGORY D. WALCOTT, 408.
as the Art of Affixing Labels.—J. E. CREIGHTON, 235.
in Deliquescence.—H. B. ALEXANDER, 617.
The Present Situation in.—WENDELL T. BUSH, 169.
The Problem of.—HAROLD CHAPMAN BROWN, 281.
PICARD, MAURICE.—The Psychological Basis of Values, 11.
Place of Life in Nature, The.—RALPH S. LILLIE, 477.
of Metaphysics, The.—F. C. S. SHILLER, 455.
Pluralist, The Metaphysical Monist as a Sociological.—MARY WHITON CALKINS, 681.
Pluralistic Emphasis in Ethics, The Need of a.—STERLING P. LAMPRECHT, 561.
POFFENBERGER, A. T.—Link's Employment Psychology, 110.
Studies in Psychology in Honor of Tichener, 51.

Practise, Professor Dewey's Judgments of.—H. T. COSTELLO, 449.
Pragmatism as Interactionism.—ARTHUR O. LOVEJOY, 589, 622.
Predicate, The Distribution of the.—RAY H. DOTTERER, 519.
Present Situation in Philosophy, The.—WENDELL T. BUSH, 169.
Problem of Philosophy, The.—HAROLD CHAPMAN BROWN, 281.
Profanitate, De.—TENNEY L. DAVIS, 309.
Professor Dewey's Analysis of Thought. LAURENCE BUERMEYER, 673.
Dewey's "Judgments of Practise."—H. T. COSTELLO, 449.
Henderson's "Fitness" and the Locus of Concepts.—EDWIN B. HOLT, 365.
Strong's Theory of "Essence".—A. K. ROGERS, 61.
Propositions, The Logic of Probable.—RALPH M. EATON, 44.
Psychological Articles, Abstracts of.—F. L. WELLS, 468, 693.
Association, The Twenty-eighth Annual Meeting of the.—ARTHUR I. GATES, 125.
Basis of Value, The.—MAURICE PICARD, 11.
Terminology, Note on, 139.
Psychology, A Note for the History of Affective.—GEORGE BOAS, 157.
A Note on the Relation of to Anthropology.—MADISON BENTLEY, 345.
The Scope and Genesis of Comparative.—A. A. ROBACK, 654.

RANDALL, J. H., JR.—Taylor's Prophets, Poets and Philosophers of the Ancient World, 220.
The Really Real, 337.
Realism, A Note on Dr. Strong's.—WILLIAM M. SALTER, 205.
and Idealism, A Via Media between.—GEORGE A. BARROW, 234.
Reality as a Transient Now.—DANIEL SOMMER ROBINSON, 645.
Really Real, The.—J. HERMAN RANDALL, JR., 337.
Reason, Spaulding's Freedom of the.—MARIE T. COLLINS, 150.
Reflective Judgments, The Logical Status of Elementary and.—RUPERT CLENDON LODGE, 214.
Relativity, Nature and Matter.—J. E. TURNER, 606.
Reply to Dr. Schiller: A Theory of Knowledge which Foregoes Metaphysics.—JOHN WARBEKE, 120.
Responses, Behaviorism and Indirect.—PEARL HUNTER WEBER, 663.
Richardson's Spiritual Pluralism and Recent Philosophy.—DEWITT H. PARKER, 611.
Ritter's Organismal Conception of Life.—WARNER FITE, 29.
ROBINSON, DANIEL SOMMER.—Reality as a Transient Now, 645.
ROGERS, A. K.—Professor Strong's Theory of "Essence," 61.
Rousseau and Conscience.—IRVING BABBITT, 186.
RUML, BEARDSLEY.—The Need for an Examination of Certain Hypotheses in Mental Tests, 57.

SABIN, ETHEL.—Giving up the Ghost, 701.
SALTER, WILLIAM M.—A Note on Dr. Strong's Realism, 205.
SCHAUB, EDWARD L.—The Twentieth Annual Meeting of the Western Philosophical Association, 315.
SCHILLER, F. C. S.—The Place of Metaphysics, 455.
Truth, Value and Biology, 36.
Schiller, A Reply to Dr.: A Theory of Knowledge which Foregoes Metaphysics.—JOHN WARBEKE, 120.
SCHINZ, ALBERT.—Babbitt's Rousseau and Romanticism, 20.
SCHNEIDER, HERBERT W.—Partridge's The Psychology of Nations, 441.
Science of Order, Normal Logic of the.—L. E. HICKS, 393.
Scope and Genesis of Comparative Psychology, The.—A. A. ROBACK, 654.
Scott's Syndicalism and Philosophical Pluralism.—M. T. MCCLURE, 715.
SELLARS, ROY WOOD.—Leighton's The Field of Philosophy, 79.
Shall We Exclude Elementary Judgments from Logic?—L. E. HICKS, 493.
Sheldon's Strife of Systems and Productive Duality.—R. F. ALFRED HOERNLÉ, 101.
SHEPHERD, WILLIAM R.—Espinoza's La Evolución Democrática, 501.
SHOTWELL, JAMES T.—Christianity and History, 85, 113, 141.
Smith's Letters on Logic.—EDWIN GUTHRIE, 558.
Non-Aristotelian Logic.—THEODORE DE LAGUNA, 529.
Solovyof's The Justification of the Good.—NORMAN WILDE, 580.
Some Lingering Misconceptions of Instrumentalism.—A. W. MOORE, 514.
Sorley's A History of English Philosophy.—STERLING P. LAMPRECHT, 667.
Space, The Logical Necessity of a Constant in the Concept of.—KERBY S. MILLER, 437.
Spauding's Freedom of the Reason.—MARIE T. COLLINS, 150.
SPERO, STERLING D.—Laski's Authority in the Modern State, 302.

Strict Implication—an Emendation.—C. I. LEWIS, 300.
Strong's Realism, A Note on Dr.—WILLIAM M. SALTER, 205.
Theory of "Essence," Professor.—A. K. ROGERS, 61.
Studies in Psychology in Honor of Titchener.—A. T. POFFENBERGER, 51.
SWENSON, DAVID F.—The Logical Implicates of the Community, 253.
Taylor's Prophets, Poets and Philosophers of the Ancient World.—J. H. RANDALL, JR., 220.
Taussig's Free Trade, the Tariff and Reciprocity.—FREDERICK C. MILLS, 334.
Teleology, The Locus of in a Mechanistic Universe.—LAWRENCE J. HENDERSON, 430.
Tests, Intelligence and Mental.—J. R. KANTOR, 260.
The Need for an Examination of Certain Hypotheses in Mental.—BEARDSLEY RUML, 57.
Theory of Knowledge which Foregoes Metaphysics, A: A Reply to Dr. Schiller.—JOHN WABEKE, 120.
Thought, Professor Dewey's Analysis of.—LAURENCE BUERMEYER, 673.
Trabue's and Stockbridge's Measure Your Mind.—BEN D. WOOD, 640.
Truth, Value and Biology.—F. C. S. SCHILLER, 36.
TURNER, J. E.—Dr. Wildon Carr's Theory of the Relations between Body and Mind, 268.
Relativity, Nature and Matter, 606.
The Bases of Croce's Logic; A Criticism, 462.
Turner's An Examination of William James's Philosophy.—HORACE L. FRIESS, 522.
Twentieth Annual Meeting of the Western Philosophical Association.—EDWARD L. SCHAUB, 315.
Twenty-eighth Annual Meeting of the American Psychological Association, The.—ARTHUR I. GATES, 125.

Value and Biology, Truth.—F. C. S. SCHILLER, 36.
Values, The Ideality of.—GERALD A. KATUIN, 381.
The Psychological Basis of.—MAURICE PICARD, 11.
Via Media Between Realism and Idealism, A.—GEORGE A. BARROW, 234.
Von Hug-Hellmuth's A Study of the Mental Life of the Child.—LETA S. HOLLINGWORTH, 52.

WALCOTT, GREGORY D.—A New Content Course in Philosophy, 408.
Walcott's Tsing Hua Lectures on Ethics.—H. W. WRIGHT, 501.
Wallis's Messiahs Christian and Pagan.—EUGENE W. LYMAN, 613.
WARBEKE, JOHN.—A Theory of Knowledge which Foregoes Metaphysics: A Reply to Dr. Schiller, 120.
Watt's Foundations of Music.—DANIEL GREGORY MASON, 556.
Watts's Echo Personalities.—H. L. HOLLINGWORTH, 586.
WEBER, PEARL HUNTER.—Behaviorism and Indirect Responses, 663.
WEINSTEIN, ALEXANDER.—East's and Jones's Inbreeding and Outbreeding, 388.
Morgan's the Physical Basis of Heredity, 386.
WELLS, F. L.—Abstracts of Psychological Articles, 468, 693.
Huber's Ueber den Einfluss von optischem oder akustichem Reiz und grammatikalischer Form des Reizwortes auf dem Assoziationsvorang, 241.
Yoakum's and Yerkes's Army Mental Tests, 304.
Western Philosophical Association, The Twentieth Annual Meeting of.—EDWARD L. SCHAUB, 315.
Whitehead's An Enquiry Concerning the Principles of Natural Knowledge.—H. T. COSTELLO, 326.
WIENER, NORBERT.—Lewis's A Survey of Symbolic Logic, 78.
WILDE, NORMAN.—Solovyof's The Justification of the Good, 580.
WOOD, BEN D.—Trabue's and Stockbridge's Measure Your Mind, 640.
WRIGHT, H. W.—Walcott's Tsing Hua Lectures on Ethics, 501.

YOAKUM, C. S.—Bridges's Abnormal Psychology, 418.
Yoakum's Yerkes's Army Mental Tests.—F. L. WELLS, 304.